

# HOOVER RIDGE SHEEPDOG TRIAL

## 22 and 23 April 2017

### Sanctioned by USBCHA & VBCA

**One trial per day.** \$28.00 per dog/per run: Nov/Nov, Pro-Nov, Ranch

\$28.00 per dog /per run USBCHA-nursery (30 months or younger) USBCHA-open runs

Entries open 1 March 2017 and must be accompanied by check payable to Wink Mason. Runs limited to 70 per day. Day of entries will be accepted if not full. Madison County, the sponsor of the trial, has approved local winery and beer brewers; wool/fiber stalls as well as sheep producers participation on Saturday 22 April. County officials see a fiber and wool festival as a companion to the trial.

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Camping space available; no hook-ups; unlimited vehicle parking; a listing of local hotels, campgrounds as well as restaurants may be obtained from [dimorja@yahoo.com](mailto:dimorja@yahoo.com).

Directions: from Culpeper VA take 29 South to Fairground Rd in Madison County will be on your left; from Charlottesville take 29 North to Fairground Rd which will be on your right.

Send entries to: Wink Mason

10020 Westwood Road

Catlett, VA 20119

Contact Info: [dimorja@yahoo.com](mailto:dimorja@yahoo.com) 540 788 4190

| Owner/Handler | Dog   | Class | Sat Trial /Sun Trial |
|---------------|-------|-------|----------------------|
| _____         | _____ | _____ | _____/_____          |
| _____         | _____ | _____ | _____/_____          |
| _____         | _____ | _____ | _____/_____          |

Total Enclosed: \_\_\_\_\_ Check # \_\_\_\_\_

I understand that I am responsible for any cost incurred as a result of damages by me, my family, my friends and, or any dogs to the facilities, animals, or persons and that in the event of personal injury to my property or animals, I will not hold Dawgwood Farm, Wink Mason, owner, operators, employees, workers, or any volunteers responsible. For safety reasons, ALL dogs must be kept on lead and under control at all times except in exercise area where voice control is a must. Sheep are valued at \$250.00

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Welcome volunteers. If needed, would you volunteer for the following: (Please check those of interest.)

\_\_\_\_\_ Pens      \_\_\_\_\_ Spotting      \_\_\_\_\_ Scribe      \_\_\_\_\_ Runner      \_\_\_\_\_ Trial Secretary Helper